## Romans 8: 18-30



## The text – Romans 8: 18-30

- 1. Read Romans 8:18-30. What do you think Paul is thinking of when he speaks of sufferings in 8:18? What light do chapters 7 and 8 shed on Paul's thoughts?
- 2. Verse 20 says that 'the creation was subject to futility.' In what sense is creation subject to futility? How does the rest of this passage unpack the idea of futility?
- 3. Paul suggests that creation is eagerly expecting two things: the revealing of the children of God and freedom from decay. How is the revealing of God's children connected to creation's restoration?
- 4. What image is Paul presenting in verses 22 and 23? What is the relationship between hope and pain in this image?
- 5. Why do you think groaning is so important for God's people?
- 6. What does Paul say that we, as God's people, are waiting for? What do you think this means?
- 7. In verse 26, Paul outlines the Spirit's involvement in hope. What role does the Spirit play In hope here? How is this a comfort?
- 8. In verses 28-30, Paul explains the foundation of hope. How are these words a comfort and assurance for hope?

## The Scriptures – Romans 8: 18-30 as a portion of the Scriptures

- 9. Ecclesiastes is a book in the Old Testament that is deeply concerned with the groaning of creation. Read Ecclesiastes 1:1-11. How is the groaning of life described here? Read Ecclesiastes 12:13-14. What hints of hope do we see here?
- 10.God's plan has always been working towards the restoration of the whole creation and the unifying of heaven and earth. Read Isaiah 65:17-25. What images of restoration are given in this section of scripture? How do these images relate to Romans 8:18-30?

## Our lives – walking the way of Jesus in response to Romans 8: 18-30 as a portion of the Scriptures

- 11. Where do you experience and observe the groaning of creation?
- 12. How has this passage challenged you to re-imagine God's plan for his whole creation?
- 13. How have you been challenged to respond to this section of God's word? How might hope shape your life in the present?